



**AIR & WASTE MANAGEMENT  
ASSOCIATION**  
MIDWEST SECTION | Nebraska, Iowa, Kansas, Missouri

**2018 Midwest A&WMA 26<sup>th</sup> ANNUAL  
ENVIRONMENTAL TECHNICAL CONFERENCE  
CALL FOR PAPERS**

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February 26 and 27, 2018 Overland Park Convention Center

The Air & Waste Management Association (A&WMA) Midwest Section invites you to present at our 26<sup>th</sup> Annual Technical Conference to be held at the Overland Park Convention Center on February 26 & 27, 2018. We are accepting abstracts to provide technical education and training from your experiences, successes, and lessons learned for a 30-minute slot in our technical sessions. Share your new program, technology, process, resource, or case study and further our mission to assist in the professional development and critical environmental decision-making of our members.

Please fill out and return the attached form. We will select speakers based on time availability and applicability to the conference theme. Selected speakers will be contacted in January 2018 and will also be asked to submit a copy of their slides for inclusion in the conference proceedings.

The following are being considered for topics and sub-topics for the conference, although the committee is open to any air, water, and solid and hazardous waste related topics.

- Status of Environmental Regulations
- Air Permitting
- National Ambient Air Quality Standards
- Greenhouse Gases
- Case Studies in Air Permitting
- Storm Water Prevention Planning
- Oil and Gas Permitting
- Pollution Monitoring Technologies
- Pollution Control Technologies
- Superfund Remediation Case Studies
- Effluent Limitation Guidelines
- Groundwater Remediation
- Renewable Energy
- Special Waste Acceptance
- Construction Quality Assurance
- RMP/Process Safety Management
- Landfill Closure/Caps
- Industrial Source Permitting
- Solid Waste Case Studies

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Submission DUE by December 11, 2017 Send to [tech@midwestawma.org](mailto:tech@midwestawma.org)

Name \_\_\_\_\_

Current Position \_\_\_\_\_

Company or Organization \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone \_\_\_\_\_ e-mail: \_\_\_\_\_

If accepted, the following information will be printed in the proceedings.

Presentation Title

Brief description of topic (Approximately 150 words)

Brief biography(s) of the proposed presenter(s) (Approximately 200 words)